



## Sponsor and Exhibitor Details

The semiconductor industry faces significant challenges to continue increasing performance and functionality of information processing. New and improved metrology and characterization is required to support these advances in density and functionality. We bring together scientists and engineers interested in all aspects of the characterization technology needed for nanoelectronic materials and device research, development, and manufacturing. All approaches are welcome: chemical, physical, electrical, magnetic, optical, in-situ, and real-time control and monitoring. The conference summarizes major issues and provides critical reviews of important semiconductor techniques needed as the semiconductor industry moves to silicon nanoelectronics and beyond.

Select Sponsorship Level	Price	Logo Listings: Web & Print	Program Ad	Exhibit Space	Conference Badge
<input type="checkbox"/> Platinum	\$4,500	<ul style="list-style-type: none"> <li>•Logo Rotation and Web Link on Home Page</li> <li>•Logo and Web Link on the Sponsor, Abstract, Schedule and Registrations Pages</li> <li>•Logo on General Signage and Other Conference Materials</li> <li>•Product Profile</li> </ul>	Full Page Ad Size: 7" w x 9.25" h; PDF file; no bleeds, black and white)	Yes	Yes (2)
<input type="checkbox"/> Gold	\$3,500	<ul style="list-style-type: none"> <li>•Logo Rotation and Web Link on Home Page</li> <li>•Logo and Web Link on the Sponsor, Abstract, Schedule and Registrations Pages</li> <li>•Logo on General Signage and Other Conference Materials</li> <li>•Product Profile</li> </ul>	Half Page Ad Size: 7" w x 4.5" h; PDF file; no bleeds, black and white)	None	Yes (1)
<input type="checkbox"/> Silver	\$2,250	<ul style="list-style-type: none"> <li>•Logo and Web Link on Sponsor Page</li> <li>•Logo on General Signage and Other Conference Materials</li> </ul>	Quarter Page Ad Size: 3.375" w x 4.5" h; PDF file; no bleeds, black and white)	None	None

### Exhibitor: \$2,300

The FCMN 2024 Exhibit will be open from April 16-18, 2024. Each tabletop exhibit space will include standard power, **(1)** 6' x 24" draped table, **(2)** chairs, **(1)** wastebasket, **(1)** exhibitor ID sign, and **(1)** Conference/Exhibit Badge – every paid exhibitor will receive one full registration with access to all FCMN events. In addition, each exhibitors company name and link will be listed on the conference website plus a quarter-page ad in the program/abstract book.

**Note:** Any additional Booth staff, will need to register at the Exhibit Staff Rate.

### Additional Marketing Options:

- If you are interested in additional marketing opportunities, please check this box and you will be contacted to discuss the item and sponsor pricing. Giveaway sponsors will also be responsible for coordination as well as the costs of production, printing, and shipping. Ideas: Lanyards, notebooks, pens, etc.



# Sponsor and Exhibitor Form

## Contact Information:

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ Mailstop: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Province: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Weblink: \_\_\_\_\_

Weblink: \_\_\_\_\_

Exhibit Staff Name: \_\_\_\_\_

E-mail: \_\_\_\_\_ Vegetarian:  Yes  No  Other: Explain: \_\_\_\_\_

## Sponsorship/Exhibit Options:

Select Sponsorship Level:

- Platinum (\$4,500)       Gold (\$3,500)       Silver (\$2,250)
- Exhibitor Space (\$2,300)      Qty: \_\_\_\_\_
- Additional Marketing Option (*To be invoiced separately*)      Item: \_\_\_\_\_

## Method of Payment:

Check enclosed (*payable to AVS* in U.S. dollars and drawn on a U.S. bank, **AVS Tax ID No.: 04-2392373**)

Charge my:       MasterCard       VISA       American Express

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ CCID#: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**TOTAL AMOUNT: \$ \_\_\_\_\_ U.S. Dollars**

## Please Send Payment to:

AVS, 125 Maiden Lane, 15<sup>th</sup> Floor-15B, New York, NY 10038  
Phone: 530-896-0477 | Fax: 530-896-0487 | E-mail: [heather@avs.org](mailto:heather@avs.org)

